

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000000096

**Entity Name:** WINDERMERE TERRACE HOMEOWNERS ASSOCIATION INC.

**FILED**  
**Mar 04, 2021**  
**Secretary of State**  
**5299167973CC**

**Current Principal Place of Business:**

C/O SOUTHWEST PROPERTY MGT OF CENTRAL FLA  
13350 W COLONIAL DRIVE - SUITE 330  
WINTER GARDEN, FL 34787

**Current Mailing Address:**

POST OFFICE BOX 783367  
WINTER GARDEN, FL 34778

**FEI Number: 46-0680671**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SOUTHWEST PROPERTY MANAGEMENT OF CENTRAL  
13350 W COLONIAL DRIVE  
SUITE 330  
WINTER GARDEN, FL 34787 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MCCLAIN, AMY  
Address        POST OFFICE BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title           DIRECTOR  
Name           BIRDEN, DIANA  
Address        POST OFFICE BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title           PRESIDENT  
Name           WESELIS, TOM  
Address        POST OFFICE BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title           VP, TREASURER  
Name           ESOFF, VALERIE  
Address        POST OFFICE BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

Title           DIRECTOR  
Name           PIERCE, JENNIFER  
Address        POST OFFICE BOX 783367  
City-State-Zip: WINTER GARDEN FL 34778

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TOM WESELIS**

**PRESIDENT**

**03/04/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date