

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11966

**Entity Name:** BEAR CREEK MANUFACTURED HOMEOWNERS ASSOCIATION, INC

**FILED**  
**Jan 04, 2016**  
**Secretary of State**  
**CC5028608835**

**Current Principal Place of Business:**

6 BEAR CREEK PATH  
ORMOND BEACH, FL 32174

**Current Mailing Address:**

6 BEAR CREEK PATH  
ORMOND BEACH, FL 32174 US

**FEI Number: 59-2608119**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ALLEN, DAVID PRESIDENT  
17 POLAR BEAR PATH  
ORMOND BEACH, FL 32174 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID ALLEN**

**01/04/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRESIDENT  
Name ALLEN, DAVID  
Address 198 BEAR FOOT TRAIL  
City-State-Zip: ORMOND BEACH FL 32174

Title DIRECTOR  
Name PRISCILLA, SANBORN  
Address 31 GRIZZLY BEAR PATH  
City-State-Zip: ORMOND BEACH FL 32174

Title TREASURER  
Name MOWINSKI, VICKIE  
Address 12 KODIAK PATH  
City-State-Zip: ORMOND BEACH FL 32174

Title VP  
Name FERGUSON, BARRETT  
Address 8 GRIZZLY BEAR PATH  
City-State-Zip: ORMOND BEACH FL 32174

Title DIRECTOR  
Name WITMER, JEFF  
Address 105 THREE BEARS TRAIL  
City-State-Zip: ORMOND BEACH FL 32174

Title SECRETARY  
Name BIGELOW, DEE  
Address 18 LIL CUB PATH  
City-State-Zip: ORMOND BEACH FL 32174

Title DIRECTOR  
Name DANIELSON, JANICE  
Address 9 GOLDEN BEAR PATH  
City-State-Zip: ORMOND BEACH FL 32174

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID ALLEN**

**PRESIDENT**

**01/04/2016**

Electronic Signature of Signing Officer/Director Detail

Date