

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11837

**Entity Name:** IVANHOE WEST AT CENTURY VILLAGE CONDOMINIUM #1  
ASSOCIATION, INC.**FILED**  
**Feb 22, 2024**  
**Secretary of State**  
**8258446809CC****Current Principal Place of Business:**LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC.  
1941 NW 150TH AVE  
PEMBROKE PINES, FL 33028**Current Mailing Address:**LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC.  
1941 NW 150TH AVE  
PEMBROKE PINES, FL 33028 US**FEI Number:** 65-0035378**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**RAGAN, MARNIE  
2 SOUTH BISCAYNE BLVD  
SUITE 3570  
MIAMI, FL 33131 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MARNIE RAGAN

02/22/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	PAPP, CHARLES
Address	LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC. 1941 NW 150TH AVE
City-State-Zip:	PEMBROKE PINES FL 33028

Title	TREASURER
Name	CARBUCCIA, VICTORIA
Address	LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC. 1941 NW 150TH AVE
City-State-Zip:	PEMBROKE PINES FL 33028

Title	SECRETARY
Name	MICHAUD, ROSALYN
Address	1941 NW 150 AVE
City-State-Zip:	PEMBROKE PINES FL 33027

Title	VP
Name	PACINI, CRISTINA
Address	LANDMARK MANAGEMENT 1941 NW 150TH AVE
City-State-Zip:	PEMBROKE PINES FL 33028

Title	DIRECTOR
Name	ESCOTO, MARIA
Address	LANDMARK MANAGEMENT SERVICES AT THE VILLAGES, LLC. 1941 NW 150TH AVE
City-State-Zip:	PEMBROKE PINES FL 33028

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES PAPP

PRESIDENT

02/22/2024

Electronic Signature of Signing Officer/Director Detail

Date