

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11668

**Entity Name:** LA MIRADA AT BOCA POINTE CONDOMINIUM  
ASSOCIATIONNUMBER NINE, INC.

**FILED**  
**Feb 06, 2024**  
**Secretary of State**  
**0594020568CC**

**Current Principal Place of Business:**

C/O CREST MANAGMENT GROUP  
6413 CONGRESS AVENUE SUITE #100  
BOCA RATON, FL 33487

**Current Mailing Address:**

C/O CREST MANAGMENT GROUP  
6413 CONGRESS AVENUE SUITE #100  
BOCA RATON, FL 33487 US

**FEI Number: 59-2680316**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHNER, LARRY EPA  
C/O SACHS SAX CAPLAN, P.L.  
6111 BROKEN SOUND PARKWAY NW SUITE #200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PFEFFER, ALLAN  
Address        C/O CREST MANAGMENT GROUP  
                  6413 CONGRESS AVENUE SUITE  
                  #100  
City-State-Zip: BOCA RATON FL 33487

Title            VICE PRESIDENT  
Name            SANETTI, IDA  
Address        C/O CREST MANAGMENT GROUP  
                  6413 CONGRESS AVENUE SUITE  
                  #100  
City-State-Zip: BOCA RATON FL 33487

Title            DIRECTOR  
Name            CARSWEL, PRUDENCE  
Address        C/O CREST MANAGMENT GROUP  
                  6413 CONGRESS AVENUE SUITE  
                  #100  
City-State-Zip: BOCA RATON FL 33487

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALLAN PFEFFER**

**PRESIDENT**

**02/06/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date