

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11653

**Entity Name:** FLORIDA COUNCIL FOR AFFORDABLE AND RURAL HOUSING, INC.**FILED**  
**Jan 20, 2014**  
**Secretary of State**  
**CC3601897169****Current Principal Place of Business:**1006 GROVE STREET  
CLEARWATER, FL 33755**Current Mailing Address:**P O BOX  
CLEARWATER, FL 33757**FEI Number: 59-2728794****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**SUMMERS, GARY  
380 WEST ALFRED STREET  
TAVARES, FL 32778 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |
|-----------------|-----------------------|
| Title           | DT                    |
| Name            | MORRIS, GEORGE E      |
| Address         | 250 N BELCHER RD #100 |
| City-State-Zip: | CLEARWATER FL 33765   |

|                 |                     |
|-----------------|---------------------|
| Title           | D                   |
| Name            | BORTON, PAMELA K    |
| Address         | 1006 GROVE ST       |
| City-State-Zip: | CLEARWATER FL 33755 |

|                 |                          |
|-----------------|--------------------------|
| Title           | D                        |
| Name            | FLYNN, THOMAS F          |
| Address         | 516 LAKEVIEW RD., UNIT 8 |
| City-State-Zip: | CLEARWATER FL 33756      |

|                 |                     |
|-----------------|---------------------|
| Title           | PD                  |
| Name            | MISCUK, RICHARD     |
| Address         | 1006 GROVE STREET   |
| City-State-Zip: | CLEARWATER FL 33755 |

|                 |                               |
|-----------------|-------------------------------|
| Title           | D                             |
| Name            | LEWIS, NORINE                 |
| Address         | 3111 PACES MILL RD SUITE A250 |
| City-State-Zip: | ATLANTA GA 30339              |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD S. MISCUK****PRESIDENT****01/20/2014**

Electronic Signature of Signing Officer/Director Detail

Date