Current Mailing Address: P O BOX 12515 FORT PIERCE, FL 34979 US				
FEI Number: 59-2461819			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
PAUL, SHERYL A 6016 INDRIO ROAD #1				
FORT PIERCE, FL 34951 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE	SHERYL A PAUL		-	04/04/2016
	Electronic Signature of Registered A	Agent		Date
Officer/Director Detail :				
Title	PRESIDENT	Title	SECRETARY, TREASURER	
Name	ANKER, SHARI	Name	PAUL, SHERYL A	
Address	2402 SE BURTON STREET	Address	6016 INDRIO RD #1	
City-State-Zip:	PORT ST LUCIE FL 34952-7209	City-State-Zip:	FORT PIERCE FL 34951	
Title	VP	Title	DIRECTOR	
Name	GIBSON, BILLY L	Name	SCOTTO, LIBERTA	
Address	4686 SW JOFFRE ST	Address	9460 MEADOWOOD DR. #101	
City-State-Zip:	PORT ST LUCIE FL 34953	City-State-Zip:		
Title	DIRECTOR	Title	DIRECTOR	
Name	GRANDE, CHARLES	Name	GILMORE, GRANT DR.	
Address	9950 OUTH OCEAN DRIVE #705	Address	5920 1ST ST SW	
City-State-Zip:	JENSEN BEACH FL 34957	City-State-Zip:	VERO BEACH FL 32968-9531	
Title	DIRECTOR			
Name	VITUNAC, CHARLES			
Address	2605 MOCKINGBIRD LANE			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHERYL A. PAUL

City-State-Zip: VERO BEACH FL 32963

SECRETARY/TREASURER 04/04/2016

Electronic Signature of Signing Officer/Director Detail

# 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N11283

Entity Name: CONSERVATION ALLIANCE OF ST. LUCIE COUNTY, INC.

## **Current Principal Place of Business:**

2402 SE BURTON STREET PORT ST LUCIE, FL 34952-7209

### C

### FILED Apr 04, 2016 Secretary of State CC5127448919

Date