

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11035

**FILED**  
**Mar 21, 2015**  
**Secretary of State**  
**CC5837133602**

**Entity Name:** GARDEN LAKES VILLAGE 3 ASSOCIATION, INC.

**Current Principal Place of Business:**

2011 BISPHAM ROAD  
SARASOTA, FL 34231

**Current Mailing Address:**

2011 BISPHAM ROAD  
SARASOTA, FL 34231

**FEI Number:** 59-2770989

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PROKOP PA  
2011 BISPHAM ROAD  
SARASOTA, FL 34231 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title T  
Name DIMON, ANNETTE  
Address 5707 GARDEN LAKES FERN  
City-State-Zip: BRADENTON FL 34203

Title DIRECTOR  
Name JENSEN, MARY ANN  
Address 5717 GARDEN LAKES MAJESTIC  
City-State-Zip: BRADENTON FL 34203

Title SECRETARY  
Name MCCONNELL, RUTH  
Address 5802 GARDEN LAKES FERN  
City-State-Zip: BRADENTON FL 34203

Title DIRECTOR  
Name HUNTER, MARY  
Address 5713 GARDEN LAKES FERN  
City-State-Zip: BRADENTON FL 34203

Title PRESIDENT  
Name BARTELS, ERNIE  
Address 5713 GARDEN LAKES MAJESTIC  
City-State-Zip: BRADENTON FL 34203

Title VP  
Name DIMON, JACK  
Address 5717 GARDEN LAKES MAJESTIC  
City-State-Zip: BRADENTON FL 34203

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ERNIE BARTELS

**PRESIDENT**

**03/21/2015**

Electronic Signature of Signing Officer/Director Detail

Date