

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11035

**FILED**  
**Apr 09, 2019**  
**Secretary of State**  
**3848546159CC**

**Entity Name:** GARDEN LAKES VILLAGE 3 ASSOCIATION, INC.

**Current Principal Place of Business:**

2011 BISPHAM ROAD  
SARASOTA, FL 34231

**Current Mailing Address:**

2011 BISPHAM ROAD  
SARASOTA, FL 34231

**FEI Number: 59-2770989**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PROKOP PA  
2011 BISPHAM ROAD  
SARASOTA, FL 34231 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            T  
Name            DIMON, ANNETTE  
Address        5707 GARDEN LAKES FERN  
City-State-Zip: BRADENTON FL 34203

Title            VP  
Name            HUNTER, MARY  
Address        5713 GARDEN LAKES FERN  
City-State-Zip: BRADENTON FL 34203

Title            SECRETARY  
Name            BARTELS, ERNIE  
Address        5713 GARDEN LAKES MAJESTIC  
City-State-Zip: BRADENTON FL 34203

Title            PRESIDENT  
Name            COHOON, PETER  
Address        5720 GARDEN LAKES FERN  
City-State-Zip: BRADENTON FL 34203

Title            DIRECTOR  
Name            JENSEN , MARY ANN  
Address        5717 GARDEN LAKES MAJESTIC  
City-State-Zip: BRADENTON FL 34203

Title            DIRECTOR  
Name            KLEMENT, JOANNE P  
Address        3608 GARDEN LAKES IVY  
City-State-Zip: BRADENTON FL 34203

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PETER COHOON**

**PRESIDENT**

**04/09/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date