

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000011599

**FILED**  
**Jan 31, 2014**  
**Secretary of State**  
**CC9947709035**

**Entity Name:** MANASOTA ASALH INC

**Current Principal Place of Business:**

4054 65TH PL E  
SARASOTA, FL 34243

**Current Mailing Address:**

P.O. BOX 2356  
SARASOTA, FL 34230-2356 US

**FEI Number:** 45-3969420

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

JACKSON, MARK S  
4054 65TH PL E  
SARASOTA, FL 34243 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title P  
Name JACKSON, MARK  
Address 4054 65TH PLACE  
City-State-Zip: SARASOTA FL 34243

Title T  
Name WILSON, JEANNE A  
Address 4509 PERIDIA BLVD E  
City-State-Zip: BRADENTON FL 34203

Title VP  
Name RICHARDSON, HENRY  
Address 4859 CARRINGTON CIR.  
City-State-Zip: SARASOTA FL 34243

Title RS  
Name WILEY, LA'VERN DENISE  
Address 7130 RIVER CLUB DRIVE  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title CS  
Name ALLEN, DIANE  
Address 8325 38TH STREET CIR. EAST- UNIT 4  
-105  
City-State-Zip: SARASOTA FL 34243

Title VP  
Name SUGGS, SHERRY K  
Address 8215 PLANTERS KNOLL TER.  
City-State-Zip: UNIVERSITY PARK FL 34201

Title FS  
Name HOWARD, DORIS  
Address 7643 PESARO DRIVE  
City-State-Zip: SARASOTA FL 34238

Title HISTORIAN  
Name HARPER, LOVETTE W  
Address 3761 GLEN OKS MANOR DRIVE  
City-State-Zip: SARASOTA FL 34232

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEANNE A. WILSON

**TREASURE**

**01/31/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title BOARD MEMBER-AT-LARGE  
Name BROWN, BRENDA DR.  
Address 13335 PURPLE FINCH CIRCLE  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title BOARD MEMBER-AT-LARGE  
Name BRADSHAW, HAROLD O ESQ.  
Address 7611 BROOMSEDGE COURT  
City-State-Zip: LAKEWOOD RANCH FL 34202