

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000011112

**Entity Name:** AGAPE FUSION LODGE, INC.

**Current Principal Place of Business:**

1501 FOREST HILL BLVD.  
103  
LAKE CLARKE SHORES, FL 33406

**Current Mailing Address:**

1501 FOREST HILL BLVD.  
103  
LAKE CLARKE SHORES, FL 33406

**FEI Number:** 45-4314095

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LAW OFFICES OF JAMES JEAN-FRANCOIS, P.A.  
6100 HOLLYWOOD BLVD.  
211-A  
HOLLYWOOD, FL 33024 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIR.  
Name            JEAN-FRANCOIS, JAMES  
Address        6100 HOLLYWOOD BLVD. STE. 211-A  
City-State-Zip: HOLLYWOOD, FL 33024

Title            DIR.  
Name            MILLIEN, GARRY D  
Address        1501 FOREST HILL BLVD. STE. 103  
City-State-Zip: LAKE CLARKE SHORES FL 33406

Title            DIR.  
Name            PAUL, JACQUES  
Address        1911 SOUTH FEDERAL HWY. STE. 950  
City-State-Zip: DELRAY BEACH FL 33483

Title            DIR  
Name            MONICE, JEAN Y  
Address        1825 FOREST HILL BLVD. STE. 101  
City-State-Zip: WEST PALM BEACH FL 33406

Title            DIR.  
Name            FERDINAND, PIERRE NICOLAS  
Address        100 LINTON BLVD. STE. 403B  
City-State-Zip: DELRAY BEACH FL 33483

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES JEAN-FRANCOIS

**DIRECTOR**

**04/21/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date