

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000008460

**FILED**  
**Jan 15, 2024**  
**Secretary of State**  
**1542484184CC**

**Entity Name:** PATRIOT RIDERS OF AMERICA, INC. CHAPTER ONE, PORT CHARLOTTE, FLORIDA

**Current Principal Place of Business:**

308 ALLWORTHY STREET  
PORT CHARLOTTE  
PORT CHARLOTTE, FL 33954

**Current Mailing Address:**

PO BOX 380993  
MURDOCK, FL 33938 US

**FEI Number: 45-3246856**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

LONG, DONALD  
308 ALLWORTHY STREET  
PORT CHARLOTTE, FL 33954 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DONALD LONG**

**01/15/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LONG, DONALD  
Address        308 ALLWORTHY STREET  
City-State-Zip: PORT CHARLOTTE FL 33954

Title            CHAIRMAN OF THE BOARD  
Name            KRAUS, MICHAEL  
Address        6821 SLATER PINES  
City-State-Zip: N. FT MYERS FL 33917

Title            VICE-PRESIDENT  
Name            LEONE, JR, GEORGE  
Address        118 DARTMOUTH DR NW  
City-State-Zip: PORT CHARLOTTE FL 33948

Title            SECRETARY  
Name            SAUNDERS, DAVID CHARLES  
Address        4739 BULLARD STREET  
City-State-Zip: NORTH PORT FL 34287

Title            TREASURER  
Name            JOHNSTON, GEORGE  
Address        25307 OJIBWAY COURT  
City-State-Zip: PUNTA GORDA FL 33983

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD LONG**

**PRESIDENT**

**01/15/2024**

Electronic Signature of Signing Officer/Director Detail

Date