# The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

### Officer/Director Detail :

| Officer/Director Detail : |                                             |                                                                                                                  |                                                      |                                                                                      |  |  |
|---------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|
|                           | Title                                       | DIRECTOR                                                                                                         | Title                                                | DIRECTOR                                                                             |  |  |
|                           | Name                                        | BUDD, AVIVA                                                                                                      | Name                                                 | DAVIS, JARET L                                                                       |  |  |
|                           | Address                                     | 215 OCEAN DRIVE W                                                                                                | Address                                              | 333 SE 2ND AVE., STE 4400                                                            |  |  |
|                           | City-State-Zip:                             | STAMFORD CT 06902                                                                                                | City-State-Zip:                                      | MIAMI FL 33131                                                                       |  |  |
|                           | Title<br>Name<br>Address<br>City-State-Zip: | SECRETARY, CHAIRMAN,<br>PRESIDENT, DIRECTOR<br>DAMIAN, MELANIE<br>1000 BRICKELL AVE SUITE 1020<br>MIAMI FL 33131 | Title<br>Name<br>Address<br>City-State-Zip:          | TREASURER, DIRECTOR<br>GANNON, PATRICK<br>6545 SW 129 TERR<br>PINECREST FL 33156     |  |  |
|                           | Title<br>Name<br>Address<br>City-State-Zip: | DIRECTOR<br>EMMONS, VIRGINIA<br>100 COLLINS AVE PH3<br>MIAMI BEACH FL 33139                                      | Title<br>Name<br>Address<br>City-State-Zip:<br>Title | DIRECTOR<br>GORDON, ROBERT J<br>89 CORYDON DR.<br>MIAMI SPRINGS FL 33166<br>DIRECTOR |  |  |
|                           | Title<br>Name<br>Address<br>City-State-Zip: | DIRECTOR<br>MASON, MICHELLE D<br>8130 NW 192ND TERRACE<br>MIAMI FL 33015                                         | Name<br>Address<br>City-State-Zip:                   | LEDERMAN, CINDY S<br>1000 BRICKELL AVE SUITE 1020<br>MIAMI FL 33131                  |  |  |
|                           |                                             |                                                                                                                  | Continues on page 2                                  |                                                                                      |  |  |
|                           |                                             |                                                                                                                  |                                                      |                                                                                      |  |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

| Electronic Signature of Signing Officer/Director Detail |           | Data       |
|---------------------------------------------------------|-----------|------------|
| SIGNATURE: MELANIE DAMIAN                               | PRESIDENT | 05/30/2014 |

Electronic Signature of Signing Officer/Director Detail

# 2014 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N11000007179

Entity Name: THE MIAMI BOARDING SCHOOL, INC.

**Current Principal Place of Business:** 

1000 BRICKELL AVE SUITE 1020 MIAMI, FL 33131

### **Current Mailing Address:**

1000 BRICKELL AVE SUITE 1020 MIAMI, FL 33131

#### FEI Number: 45-3532587

#### Name and Address of Current Registered Agent:

CORPORATE CREATIONS NETWORK INC. 11380 PROSPERITY FARMS RD #221E PALM BEACH GARDENS, FL 33410 US

## FILED May 30, 2014 Secretary of State CC4050095789

Date

Certificate of Status Desired: No

Date

# **Officer/Director Detail Continued :**

| Title           | DIRECTOR                     | Title           | DIRECTOR                     |
|-----------------|------------------------------|-----------------|------------------------------|
| Name            | NELSON, GALE S               | Name            | HINCAPIE, NELSON F           |
| Address         | 1000 BRICKELL AVE SUITE 1020 | Address         | 1000 BRICKELL AVE SUITE 1020 |
| City-State-Zip: | MIAMI FL 33131               | City-State-Zip: | MIAMI FL 33131               |