

**2022 FLORIDA NOT FOR PROFIT CORPORATION REINSTATEMENT**

DOCUMENT# N11000005197

**Entity Name:** NATIONAL CULTURAL HERITAGE TOURISM CENTER, INC.

**Current Principal Place of Business:**

421 NORTH REUS STREET  
C/O TALBOT CHAPEL  
PENSACOLA, FL 32501

**Current Mailing Address:**

421 NORTH REUS STREET  
C/O TALBOT CHAPEL  
PENSACOLA, FL 32501 US

**FEI Number:** 45-2406932

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FIRST BAPTIST CHURCH WARRINGTON  
421 NORTH REUS STREET  
C/O TALBOT CHAPEL  
PENSACOLA, FL 32501 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** EUGENE FRANKLIN

03/31/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRES  
Name            FRANKLIN, EUGENE  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

Title            VP  
Name            SMITH, FRANK  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

Title            SECR  
Name            BECKFORD, DEBBIE  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

Title            TREA  
Name            SCOVERA, MARK  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EUGENE FRANKLIN

PRESIDENT/CEO

03/31/2022

Electronic Signature of Signing Officer/Director Detail

Date