

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000005197

**FILED  
Apr 30, 2018  
Secretary of State  
CC6744813947**

**Entity Name:** NATIONAL CULTURAL HERITAGE TOURISM CENTER, INC.

**Current Principal Place of Business:**

421 NORTH REUS STREET  
C/O TALBOT CHAPEL  
PENSACOLA, FL 32501

**Current Mailing Address:**

421 NORTH REUS STREET  
C/O TALBOT CHAPEL  
PENSACOLA, FL 32501 US

**FEI Number:** 45-2406932

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FRANKLIN, EUGENE  
421 NORTH REUS STREET  
C/O TALBOT CHAPEL  
PENSACOLA, FL 32501 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            FRANKLIN, EUGENE  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

Title            VP  
Name            SMITH, FRANK  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

Title            SECR  
Name            BECKFORD, DEBBIE  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

Title            TREA  
Name            SCOVERA, MARK  
Address        421 NORTH REUS STREET  
                  C/O TALBOT CHAPEL  
City-State-Zip: PENSACOLA FL 32501

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EUGENE FRANKLIN

**DIRECTOR/CEO**

**04/30/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date