

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000003814

**FILED**  
**Mar 18, 2016**  
**Secretary of State**  
**CC7794395554**

**Entity Name:** DEFENDERS MOTORCYCLE CLUB - TAR HEEL CHAPTER, INC.

**Current Principal Place of Business:**

3121 JULIAN DRIVE  
RALEIGH, NC 27604

**Current Mailing Address:**

3121 JULIAN DRIVE  
RALEIGH, NC 27604 US

**FEI Number:** APPLIED FOR

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BROWN, ROY W  
6434 HAUGHTON LANE  
ORLANDO, FL 32835 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name ORTIZ, NELSON  
Address 188 CEDAR SPRINGS ROAD  
City-State-Zip: LEXINGTON NC 27292

Title DV  
Name MCLURE, ROD  
Address 5917 NEUSE WOOD DRIVE  
City-State-Zip: RALEIGH NC 27616

Title DS  
Name HARRIS, MARK  
Address 155 COBBLEBROOK DRIVE  
City-State-Zip: ROUGEMONT NC 27572

Title DT  
Name CROCKER, AL  
Address 3529 TRAWDEN DRIVE  
City-State-Zip: WAKE FOREST NC 27587

Title DC  
Name SMITH, WADE  
Address 105 EAST PURVIS ST  
City-State-Zip: ROBERSONVILLE NC 27871

Title DM  
Name ROMEO, PETER  
Address 205 GRIST MILL DRIVE  
City-State-Zip: FRANKLINTON NC 27525

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AL CROCKER

**TREASURER**

**03/18/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date