

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000002398

**FILED**  
**Jan 29, 2013**  
**Secretary of State**  
**CC8723855220**

**Entity Name:** THE JEWISH CLUB AT LAKEWOOD RANCH, INC.

**Current Principal Place of Business:**

6823 DOMINION LANE  
LAKEWOOD RANCH, FL 34202

**Current Mailing Address:**

6823 DOMINION LANE  
LAKEWOOD RANCH, FL 34202 US

**FEI Number: 36-4692558**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DREXLER, LEONARD  
6823 DOMINION LANE  
LAKEWOOD RANCH, FL 34202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            DREXLER, LEONARD  
Address        6823 DOMINION LANE  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title            VP  
Name            SILVERGLAT, ALAN  
Address        13302 PALMER'S CREEK TERRACE  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title            TRES  
Name            KAPLAN, ARNY  
Address        13235 PALMER'S CREEK TERRACE  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title            SEC  
Name            HALPERN, PAUL  
Address        7539 MIZNER RESERVE COURT  
City-State-Zip: LAKEWOOD RANCH FL 34202

Title            AT LARGE  
Name            GOLDKLANG, SHELDON  
Address        12305 THORNHILL COURT  
City-State-Zip: LAKEWOOD RANCH FL 34202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LEONARD DREXLER**

**PRESIDENT**

**01/29/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date