2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000001497

Entity Name: CREEKSIDE CHURCH, INC.

Current Principal Place of Business:

13153 N. DALE MABRY HWY.

SUITE 130

TAMPA, FL 33618

Current Mailing Address:

P.O. BOX 2252

LUTZ, FL 33548 US

FEI Number: 27-4932852 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

JEFFREY A. AMAN, P.A. 282 CRYSTAL GROVE BLVD LUTZ, FL 33548 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent

Date

FILED Feb 06, 2019

Secretary of State

7691110148CC

Officer/Director Detail:

Title **DEACON** Title DIRECTOR/PASTOR/ELDER/PRESIDE

PURCELL, JR., MORRIS D. ("CHIP") Name KLEM, JOHN ("JACK") F

Address 18014 SPARROWS NEST DR. Address 702 6TH STREET SOUTH

City-State-Zip: LUTZ FL 33558 City-State-Zip: SAFETY HARBOR FL 34695

Title DIRECTOR/PASTOR/ELDER

Title DIRECTOR/PASTOR/ELDER Name LATTER, SHALE

Name ENGLISH, JASON ("JAKE") Address 2839 SHERRY BROOK LANE

Address 5832 DREXEL ROAD LUTZ FL 33559 City-State-Zip:

City-State-Zip: LAND 'O LAKES FL 34638

Title DIRECTOR/ASSISTANT

Title DEACON/TREASURER PASTOR/ELDER

SMITH, BRET Name Name AMAN. JEFFREY A

Address 19109 MERRY LANE Address 512 CRYSTAL GROVE BLVD. City-State-Zip: LUTZ FL 33548

City-State-Zip: LUTZ FL 33548

Title **DEACON** Title DEACON/SECRETARY

Name HORST, OTTO ("ART") Name KERR, JEFF 404 LOCH DEVON DR. Address Address 720 FAYETTE PLACE

City-State-Zip: LUTZ FL 33548 City-State-Zip: LUTZ FL 33549

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

02/06/2019 SIGNATURE: JEFFREY A. AMAN **DIRECTOR**

Electronic Signature of Signing Officer/Director Detail

Date