

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000001497

Entity Name: CREEKSIDE CHURCH, INC.

Current Principal Place of Business:

13153 N. DALE MABRY HWY.
SUITE 130
TAMPA, FL 33618

FILED
Mar 06, 2018
Secretary of State
CC4403757497

Current Mailing Address:

P.O. BOX 2252
LUTZ, FL 33548 US

FEI Number: 27-4932852

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

JEFFREY A. AMAN, P.A.
282 CRYSTAL GROVE BLVD
LUTZ, FL 33548 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DEACON
Name PURCELL, JR., MORRIS D. ("CHIP")
Address 18014 SPARROWS NEST DR.
City-State-Zip: LUTZ FL 33558

Title DIRECTOR/PASTOR/ELDER/PRESIDE
NT
Name KLEM, JOHN ("JACK") F
Address 702 6TH STREET SOUTH
City-State-Zip: SAFETY HARBOR FL 34695

Title DIRECTOR/PASTOR/ELDER
Name LATTER, SHALE
Address 2839 SHERRY BROOK LANE
City-State-Zip: LUTZ FL 33559

Title DIRECTOR/PASTOR/ELDER
Name ENGLISH, JASON ("JAKE")
Address 5832 DREXEL ROAD
City-State-Zip: LAND 'O LAKES FL 34638

Title DIRECTOR/PASTOR/ELDER
Name CALLAHAN, JOSH
Address 1221 OXBRIDGE DRIVE
City-State-Zip: LUTZ FL 33549

Title DIRECTOR/ASSISTANT
PASTOR/ELDER
Name AMAN, JEFFREY A
Address 512 CRYSTAL GROVE BLVD.
City-State-Zip: LUTZ FL 33548

Title DEACON/TREASURER
Name SMITH, BRET
Address 19109 MERRY LANE
City-State-Zip: LUTZ FL 33548

Title DEACON/SECRETARY
Name KERR, JEFF
Address 720 FAYETTE PLACE
City-State-Zip: LUTZ FL 33549

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFREY A. AMAN

DIRECTOR

03/06/2018

Electronic Signature of Signing Officer/Director Detail

Date