

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000001403

**Entity Name:** DEFENDERS MOTORCYCLE CLUB - UPSTATE, SOUTH CAROLINA CHAPTER, INC.

**FILED**  
**Apr 02, 2014**  
**Secretary of State**  
**CC1685636308**

**Current Principal Place of Business:**

400 MEADOW PARK DRIVE  
ANDERSON, SC 29625

**Current Mailing Address:**

P.O. BOX 1541  
ANDERSON, SC 29622

**FEI Number: 90-0600597**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BROWN, ROY  
12320 DAVIS CT  
FT MYERS, FL 33905 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           GIOVANNI, KEN  
Address        PO BOX 1541  
City-State-Zip: ANDERSON SC 29622

Title           VP  
Name           OSETKOWSKI, GREG  
Address        PO BOX 1541  
City-State-Zip: ANDERSON SC 29622

Title           MAJOR  
Name           GIOVANNI, MICHAEL  
Address        PO BOX 1541  
City-State-Zip: ANDERSON SC 29622

Title           COMMANDER  
Name           POOLE, TONY  
Address        PO BOX 1541  
City-State-Zip: ANDERSON SC 29622

Title           SECRETARY  
Name           LIVINGSTON, DAVID  
Address        PO BOX 1541  
City-State-Zip: ANDERSON SC 29622

Title           TREASURER  
Name           BENNETT, WILLIAM  
Address        PO BOX 1541  
City-State-Zip: ANDERSON SC 29622

Title           LT AT ARMS  
Name           MATHESON, KEVIN  
Address        P.O. BOX 1541  
City-State-Zip: ANDERSON SC 29622

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID K. LIVINGSTON**

**SECRETARY**

**04/02/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date