

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000000041

**FILED**  
**Mar 07, 2019**  
**Secretary of State**  
**1495477842CC**

**Entity Name:** WESTMINSTER GLEN OF ST. ANDREWS EAST ASSOCIATION, INC.

**Current Principal Place of Business:**

395 COMMERCIAL COURT  
SUITE C  
VENICE, FL 34292

**Current Mailing Address:**

395 COMMERCIAL COURT  
SUITE C  
VENICE, FL 34292 US

**FEI Number: 32-0351724**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAPRI PROPERTY MANAGEMENT, INC  
395 COMMERCIAL COURT  
SUITE C  
VENICE, FL 34292 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DEBBIE GREEN**

**03/07/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PETRIE, PETE  
Address        395 COMMERCIAL COURT  
                  SUITE C  
City-State-Zip: VENICE FL 34292

Title            TREASURER, VP  
Name            BILELLO, JOHN  
Address        395 COMMERCIAL COURT  
                  SUITE C  
City-State-Zip: VENICE FL 34292

Title            SECRETARY  
Name            PINTER, MICHAEL  
Address        395 COMMERCIAL COURT  
                  SUITE C  
City-State-Zip: VENICE FL 34292

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PETE PETRIE**

**PRESIDENT**

**03/07/2019**

Electronic Signature of Signing Officer/Director Detail

Date