

2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N11000000041

Entity Name: WESTMINSTER GLEN OF ST. ANDREWS EAST ASSOCIATION, INC.

**FILED
Oct 07, 2021
Secretary of State
4937274374CC**

Current Principal Place of Business:

31 SARASOTA CENTER BLVD.
SUITE B
VENICE, FL 34240

Current Mailing Address:

C/O C&S COMMUNITY MANAGEMENT SERVICES
31 SARASOTA CENTER BLVD. SUITE B
VENICE, FL 34240 US

FEI Number: 32-0351724

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LAW OFFICES OF WELLS OLAH
395 COMMERCIAL COURT
SUITE C
VENICE, FL 34292 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL COCHRAN, ESQ.

10/07/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name PETRIE, PETE
Address 395 COMMERCIAL COURT
 SUITE C
City-State-Zip: VENICE FL 34292

Title TREASURER, VP
Name BILELLO, JOHN
Address 395 COMMERCIAL COURT
 SUITE C
City-State-Zip: VENICE FL 34292

Title SECRETARY
Name SCHANE, CATHERINE
Address 395 COMMERCIAL COURT
 SUITE C
City-State-Zip: VENICE FL 34292

Title ASST. SECRETARY
Name JOHNSON, JENNIFER
Address 31 SARASOTA CENTER BLVD.
 B
City-State-Zip: VENICE FL 34240

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PETE PETRIE

PRESIDENT

10/07/2021

