

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10995

**Entity Name:** LOCKHEED MARTIN MANAGEMENT CLUB, INC.

**FILED**  
**Feb 07, 2019**  
**Secretary of State**  
**8811704524CC**

**Current Principal Place of Business:**

5600 SAND LAKE ROAD  
MP-361  
ORLANDO, FL 32819-8907

**Current Mailing Address:**

5600 SAND LAKE ROAD  
MP-361  
ORLANDO, FL 32819-8907 US

**FEI Number: 23-7119213**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CURNES, DEBRA  
5600 SAND LAKE ROAD  
ORLANDO, FL 32819 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            COULON, JESSICA  
Address        5600 SAND LAKE ROAD  
City-State-Zip: ORLANDO FL 32819

Title            PRESIDENT  
Name            DESKINS, NANCY  
Address        5600 SAND LAKE ROAD  
City-State-Zip: ORLANDO FL 32819

Title            TREASURER  
Name            CURNES, DEBRA  
Address        5600 SAND LAKE ROAD  
City-State-Zip: ORLANDO FL 32819

Title            CHAIRMAN  
Name            COSTELLO, JASON  
Address        5600 SAND LAKE ROAD  
City-State-Zip: ORLANDO FL 32819

Title            DIRECTOR  
Name            BAUE, ANNA BELL  
Address        5600 SAND LAKE ROAD  
City-State-Zip: ORLANDO FL 32819

Title            VP  
Name            KELLY, EMILY  
Address        5600 SAND LAKE ROAD  
City-State-Zip: ORLANDO FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEBRA CURNES**

**TREASURER**

**02/07/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date