

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10582

**Entity Name:** NEW HOPE EVANGELICAL LUTHERAN CHURCH, INC.

**Current Principal Place of Business:**

870 HOLLYWOOD BLVD  
WEST MELBOURNE, FL 32904

**Current Mailing Address:**

870 HOLLYWOOD BLVD  
WEST MELBOURNE, FL 32904 US

**FEI Number:** 59-2155844

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HARTMANN, JON P PASTOR  
870 HOLLYWOOD BOULEVARD  
WEST MELBOURNE, FL 32904 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JON P HARTMANN

02/14/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BLACKLEDGE, JOHN  
Address        P.O. BOX 100047  
City-State-Zip: PALM BAY FL 32910

Title            VP  
Name            GAILEY, GERRISS  
Address        1298 HOLLYWOOD DRIVE  
City-State-Zip: MELBOURNE FL 32935

Title            DIRECTOR OF CHRISTIAN  
                  EDUCATION  
Name            WOLF, ERIK  
Address        4162 CHELAN DRIVE  
City-State-Zip: MELBOURNE FL 32934

Title            FINANCE COMMITTEE CHAIRMAN  
Name            JOHNSON, WAYNE  
Address        2148 SPRING CREEK CIRCLE NE  
City-State-Zip: PALM BAY FL 32905

Title            SECRETARY  
Name            LOVE, ERIC  
Address        550 ONTARIO STREET NW  
City-State-Zip: PALM BAY FL 32907

Title            PRINCIPAL  
Name            HAAG, STEVE  
Address        1263 WADSWORTH ST SE  
City-State-Zip: PALM BAY FL 32909

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BLACKLEDGE, JOHN

PRESIDENT

02/14/2023

Electronic Signature of Signing Officer/Director Detail

Date