

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10538

**FILED**  
**Feb 23, 2016**  
**Secretary of State**  
**CC6227772670**

**Entity Name:** GLENEAGLES CONDOMINIUM I ASSOCIATION, INC.

**Current Principal Place of Business:**

15390 STRATHEARN DRIVE  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

C/O DAPA MAINT & MGMT, INC  
PO BOX 480337  
DELRAY BEACH, FL 33448

**FEI Number:** 59-2852615

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DAPA MAINTENANCE & MANAGEMENT INC.  
204 BELLA VISTA WAY  
ROYAL PALM BEACH, FL 33411 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           GLICKMAN, GAIL  
Address        7665 GLENDEVON LANE #1607  
City-State-Zip: DELRAY BEACH FL 33446

Title           TREASURER  
Name           LERHOFF, CECILIA  
Address        15390 STRATHEARN DRIVE  
City-State-Zip: DELRAY BEACH FL 33446

Title           PRESIDENT, TREASURER  
Name           FISHMAN, LYNN  
Address        7533 GLENDEVON LANE #905  
City-State-Zip: DELRAY BEACH FL 33446

Title           1ST VICE PRESIDENT  
Name           KAVANAGH, ANN B  
Address        7689 GLENDEVON LANE #1808  
City-State-Zip: DELRAY BEACH FL 33446

Title           SECRETARY  
Name           GIANNOLA, SUSAN  
Address        15390 STRATHEARN DRIVE  
City-State-Zip: DELRAY BEACH FL 33446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LYNN FISHMAN

**PRESIDENT**

**02/23/2016**

Electronic Signature of Signing Officer/Director Detail

Date