

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10239

**FILED**  
**Feb 09, 2024**  
**Secretary of State**  
**2510914982CC**

**Entity Name:** ANDERSON HILL SUBDIVISION HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

13148 PALMER DRIVE  
CLERMONT, FL 34711

**Current Mailing Address:**

13148 PALMER DRIVE  
CLERMONT, FL 34711 US

**FEI Number: 59-2405568**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FERREIRA, SAUL ABREU  
13148 PALMER DRIVE  
CLERMONT, FL 34711 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: SAUL FERREIRA**

**02/09/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           WHITMAN, SAM  
Address        13148 PALMER DRIVE  
City-State-Zip: CLERMONT FL 34711

Title           PRESIDENT  
Name           FERREIRA, SAUL ABREU  
Address        13148 PALMER DRIVE  
City-State-Zip: CLERMONT FL 34711

Title           SECRETARY  
Name           WILLIAMS, JOY  
Address        13223 PALMER DRIVE  
City-State-Zip: CLERMONT FL 34711

Title           VP  
Name           TIEDEMANN, JAMES  
Address        13148 PALMER DRIVE  
City-State-Zip: CLERMONT FL 34711

Title           DIRECTOR-AT-LARGE  
Name           SANTIAGO, ANTHONY  
Address        13148 PALMER DRIVE  
City-State-Zip: CLERMONT FL 34711

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SAUL ABREU FERREIRA**

**PRESIDENT**

**02/09/2024**

Electronic Signature of Signing Officer/Director Detail

Date