

2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N10188

Entity Name: HAMPSHIRE HOMES IN MIRAMAR COMMUNITY ASSOCIATION, INC.

FILED
Jun 21, 2016
Secretary of State
CC6587787317

Current Principal Place of Business:

C/O LANDMARK MANAGEMENT SERVICE, INC.
1941 NW 150 AVE.
PEMBROKE PINES, FL 33028

Current Mailing Address:

C/O LANDMARK MANAGEMENT SERVICES INC.
1941 NW 150 AVE.
PEMBROKE PINES, FL 33028 US

FEI Number: 59-2746532

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

IRVIN W. NACHMAN, P.A.
4441 STIRLING ROAD
FT. LAUDERDALE, FL 33314 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: IRVIN W. NACHMAN, ESQ.

06/21/2016

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name MURPHY, JOHN
Address 3471 JAVA PLUM AVE.
City-State-Zip: MIRAMAR FL 33025

Title VP, DIRECTOR
Name BERND, DAVID
Address 10021 LOQUAT ST
City-State-Zip: MIRAMAR FL 33025

Title TREASURER, DIRECTOR
Name SOSA, ROGELIO
Address 10001 OLIVE ST.
City-State-Zip: MIRAMAR FL 33025

Title DIRECTOR
Name DINNALL, ETHWAL
Address 10001 W. HEATHER LANE
City-State-Zip: MIRAMAR FL 33025

Title PRESIDENT, DIRECTOR
Name WALKS, SHERYLL
Address 9900 W. HEATHER LANE
City-State-Zip: MIRAMAR FL 33025

Title SECRETARY, DIRECTOR
Name LEE-SLACK, DONNA
Address 3371 KAPOT TERRACE
City-State-Zip: MIRAMAR FL 33025

Title DIRECTOR
Name BLACK, MARLENE
Address 10112 USA TODAY WAY
City-State-Zip: MIRAMAR FL 33025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHERYLL WALKS

PRESIDENT

06/21/2016

Electronic Signature of Signing Officer/Director Detail

Date