

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000010858

Entity Name: DEFENDERS MOTORCYCLE CLUB - SOUTH JERSEY TWO
CHAPTER, INC.

FILED
Jan 22, 2021
Secretary of State
7504747307CC

Current Principal Place of Business:

515 WHITMAN DRIVE
C/O EMIL SZYMCAK
TURNERSVILLE, NJ 08012

Current Mailing Address:

232 ABERDEEN AVE
C/O DOUG ADAMS
LANDISVILLE, NJ 08326 US

FEI Number: 27-0924314

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BROWN, ROY W
2142 SUNRISE BLVD
FORT MYERS, FL 33907 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MCCANN, JOHN
Address 232 ABERDEEN AVE
 C/O DOUG ADAMS
City-State-Zip: LANDISVILLE NJ 08326

Title VP
Name MOYER, LYNN
Address 232 ABERDEEN AVE
 C/O DOUG ADAMS
City-State-Zip: LANDISVILLE NJ 08326

Title SECRETARY
Name ADAMS, DOUGLAS
Address 232 ABERDEEN AVE
 C/O DOUG ADAMS
City-State-Zip: LANDISVILLE NJ 08326

Title TREASURER
Name SZYMCAK, EMIL
Address 232 ABERDEEN AVE
 C/O DOUG ADAMS
City-State-Zip: LANDISVILLE NJ 08326

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN MCCANN

PRESIDENT

01/22/2021

Electronic Signature of Signing Officer/Director Detail

Date