| | ining Address. | | | |
|--|--|-----------------|-----------------------------------|------------|
| | RASS CORPORATE PKWY FL 33323 US | | | |
| FEI Number: 45-1470599 | | | Certificate of Status Desired: No | |
| Name and A | Address of Current Registered Agent: | | | |
| MILBERG KLE 5550 GLADES BOCA RATON, | ROAD SUITE 500 | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | |
| SIGNATURE: THE FRYDMAN LAW GROUP, PLLC | | | | 01/02/2018 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | PRESIDENT | Title | SECRETARY | |
| Name | SIPOS, FRANK | Name | MAGGIO, CHARLES | |
| Address | 1145 SAWGRASS CORPORATE PKWY | Address | 1145 SAWGRASS CORP | |
| City-State-Zip: | SUNRISE FL 33323 | City-State-Zip: | SUNRISE FL 33323 | |
| Title | TREASURER | | | |
| Name | BLUMENFELD, JOSEPH | | | |
| Address | 1145 SAWGRASS CORP PKWY | | | |
| City-State-Zip: | SUNRISE FL 33323 | | | |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANK SIPOS

PRESIDENT

01/02/2018

FILED Jan 02, 2018 Secretary of State CC5829279857

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000010619

Entity Name: THE RANCHES AT COOPER CITY HOMEOWNERS' ASSOCIATION, INC

Current Principal Place of Business:

1145 SAWGRASS CORPORATE PKWY SUNRISE, FL 33323

Current Mailing Address:

Electronic Signature of Signing Officer/Director Detail

Date