

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000010601

**FILED**  
**Mar 29, 2016**  
**Secretary of State**  
**CC8710359757**

**Entity Name:** HUMANE SOCIETY AT LAKEWOOD RANCH INC.

**Current Principal Place of Business:**

7334 TRADE COURT  
SARASOTA, FL 34240

**Current Mailing Address:**

7334 TRADE COURT  
SARASOTA, FL 34240

**FEI Number:** 27-3937966

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HUMANE SOCIETY AT LAKEWOOD RANCH  
7334 TRADE COURT  
SARASOTA, FL 34240 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MANYA PARU, EXECUTIVE DIRECTOR

03/29/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name BOOS, REBEKAH  
Address 7334 TRADE COURT  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name SIMPSON, SANDRA  
Address 7334 TRADE COURT  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name COZZETTE, DAVID  
Address 7334 TRADE COURT  
City-State-Zip: SARASOTA FL 34240

Title PRESIDENT  
Name RUBIN, DEBORAH  
Address 7334 TRADE COURT  
City-State-Zip: SARASOTA FL 34240

Title SECRETARY  
Name MURCHIE, DEANNA  
Address 7334 TRADE COURT  
City-State-Zip: SARASOTA FL 34240

Title VP  
Name GIROUX, SUSAN  
Address 7334 TRADE COURT  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name SKARDA, CINDY  
Address 7334 TRADE CT  
City-State-Zip: SARASOTA FL 34240

Title DIRECTOR  
Name JOHNSON, CHERYL  
Address 7334 TRADE COURT  
City-State-Zip: SARASOTA FL 34240

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DEBORAH RUBIN

**PRESIDENT**

03/29/2016

Electronic Signature of Signing Officer/Director Detail

Date