

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000009279

**FILED**  
**Feb 06, 2019**  
**Secretary of State**  
**9816284479CC**

**Entity Name:** FLORIDA CRICKET CONFERENCE, INC

**Current Principal Place of Business:**

13574 VILLAGE PARK DR  
145  
ORLANDO, FL 32837

**Current Mailing Address:**

13574 VILLAGE PARK DR  
145  
ORLANDO, FL 32837

**FEI Number:** 27-3632289

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PATEL, KUNAL  
13574 VILLAGE PARK DR  
145  
ORLANDO, FL 32837 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name PATEL, KUNAL  
Address 13574 VILLAGE PARK DR SUITE 145  
City-State-Zip: ORLANDO FL 32837

Title DIRECTOR  
Name MOTIWALA, KHALID  
Address 13574 VILLAGE PARK DR  
145  
City-State-Zip: ORLANDO FL 32837

Title S  
Name JOSHI, RAHUL  
Address 13574 VILLAGE PARK DR  
145  
City-State-Zip: ORLANDO FL 32837

Title T  
Name PATEL, PRASHANT  
Address 468 WOODBURY PINE CIRCLE  
City-State-Zip: ORLANDO FL 32828

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KUNAL PATEL

**P**

**02/06/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date