

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000009256

**FILED**  
**Jan 23, 2015**  
**Secretary of State**  
**CC9902760515**

**Entity Name:** THE EAU GALLIE/ SUNTREE KIWANIS FOUNDATION, INC.

**Current Principal Place of Business:**

4534 RIVERMIST DRIVE  
MELBOURNE, FL 32935

**Current Mailing Address:**

4534 RIVERMIST DRIVE  
MELBOURNE, FL 32935

**FEI Number: 80-0649428**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CHAMPAGNE, HENRY A  
4534 RIVERMIST DRIVE  
MELBOURNE, FL 32935-7163 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            JONES, RUPERT  
Address        2495 RICKY ROAD  
City-State-Zip: MELBOURNE FL 32935

Title            SECR  
Name            CHAMPAGNE, HENRY A  
Address        4534 RIVERMIST DRIVE  
City-State-Zip: MELBOURNE FL 32935-7163

Title            TREA  
Name            BLAKEWAY, JILL  
Address        112 MARS COURT  
City-State-Zip: INDIALANTIC FL 32903

Title            DIR  
Name            PARRY, ALVIN W  
Address        229 KINGS HWY  
City-State-Zip: SATELLITE BEACH FL 32937

Title            DIR  
Name            HUBLER, MICHAEL S  
Address        221 4TH AVENUE  
City-State-Zip: INDIALANTIC FL 32903

Title            DIR  
Name            CHAPMAN, HARRY C  
Address        401 TORTOISE VIEW DRIVE  
City-State-Zip: SATELLITE BEACH FL 32937

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HENRY A CHAMPAGNE**

**AGENT/SECRETARY**

**01/23/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date