

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000007827

**Entity Name:** HURRICANE JUMPERS COMPETITION TEAM INC.

**FILED**  
**Apr 10, 2021**  
**Secretary of State**  
**0744661803CC**

**Current Principal Place of Business:**

1131 NE 97TH STREET  
MIAMI SHORES, FL 33138

**Current Mailing Address:**

P.O. BOX 530478  
MIAMI SHORES, FL 33153 US

**FEI Number: 80-0636081**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

MOODY, YVONNE  
1131 NE 97TH STREET  
MIAMI SHORES, FL 33138 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SPINNENWEBER-SALOW,  
                  CATHERINE  
Address        10634 NE 10 COURT  
City-State-Zip: MIAMI SHORES FL 33138

Title            SECRETARY, TREASURER  
Name            KOCH, JANIS  
Address        25 NW 89TH STREET  
City-State-Zip: EL PORTAL FL 33150

Title            VP  
Name            BELLINSON, JENNIFER  
Address        9205 NE 4TH AVE.  
City-State-Zip: MIAMI SHORES FL 33138

Title            CO-SECRETARY  
Name            MARRIOTT, TIFFANY  
Address        530 NE 52ND TERR.  
City-State-Zip: MIAMI FL 33137

Title            CO-SECRETARY  
Name            WAKIM, NUHA  
Address        10642 NE 11TH AVE.  
City-State-Zip: MIAMI SHORES FL 33138

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CATHERINE SPINNENWEBER-SALOW**

**PRESIDENT**

**04/10/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date