

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000007025

**FILED**  
**Mar 29, 2014**  
**Secretary of State**  
**CC7425850767**

**Entity Name:** MINISTERIO EVANGELISTICO MISIONERO CRISTO ES PODER INC

**Current Principal Place of Business:**

33 WEST 13 ST.  
APOPKA, FL 32703

**Current Mailing Address:**

33 W 13 ST.  
APOPKA, FL 32703 US

**FEI Number:** 27-3517839

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PEREZ, JULIO C  
33 WEST 13 ST.  
APOPKA, FL 32703 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                    |                 |                 |
|-----------------|--------------------|-----------------|-----------------|
| Title           | VP                 | Title           | SEC             |
| Name            | PEREZ, JULIO C     | Name            | PEREZ, ZULMA B  |
| Address         | 33 WEST 13 ST.     | Address         | 33 WEST 13 ST.  |
| City-State-Zip: | APOPKA FL 32703    | City-State-Zip: | APOPKA FL 32703 |
|                 |                    |                 |                 |
| Title           | TREASURER          | Title           | ASST. TREASURER |
| Name            | PEREZ, JULIO C SR. | Name            | RAMOS , DENNIS  |
| Address         | 33 WEST 13 ST.     | Address         | 33 WEST 13 ST.  |
| City-State-Zip: | APOPKA FL 32703    | City-State-Zip: | APOPKA FL 32703 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JULIO C PEREZ

VP

03/29/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date