

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000006887

Entity Name: WHISPERING WOODS OF PALM BEACH HOMEOWNERS' ASSOCIATION, INC.**FILED**
Jun 30, 2020
Secretary of State
8519029397CC**Current Principal Place of Business:**C/O GRS COMMUNITY MANAGEMENT
3900 WOODLAKE BLVD. SUITE 309
LAKE WORTH, FL 33463**Current Mailing Address:**C/O GRS COMMUNITY MANAGEMENT
3900 WOODLAKE BLVD. SUITE 309
LAKE WORTH, FL 33463 US**FEI Number: 27-3318710****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**LAW OFFICE OF J.M. CUNHA P.A.
601 HERITAGE DR
STE 424
JUPITER, FL 33458 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: J. CUNHA****06/30/2020**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	CAMACHO, MARIA
Address	C/O GRS COMMUNITY MANAGEMENT 3900 WOODLAKE BLVD. SUITE 309
City-State-Zip:	LAKE WORTH FL 33463

Title	VP
Name	HERNANDEZ, THOMAS
Address	C/O GRS COMMUNITY MANAGEMENT 3900 WOODLAKE BLVD. SUITE 309
City-State-Zip:	LAKE WORTH FL 33463

Title	SECRETARY
Name	DOMINGUEZ, LUIS
Address	C/O GRS COMMUNITY MANAGEMENT 3900 WOODLAKE BLVD SUITE 309
City-State-Zip:	LAKE WORTH FL 33463

Title	TREASURER
Name	WILLIAMS, GRIFFITH
Address	C/O GRS COMMUNITY MANAGEMENT 3900 WOODLAKE BLVD. SUITE 309
City-State-Zip:	LAKE WORTH FL 33463

Title	DIRECTOR
Name	LAWES, BARINTON
Address	C/O GRS COMMUNITY MANAGEMENT 3900 WOODLAKE BLVD. SUITE 309
City-State-Zip:	LAKE WORTH FL 33463

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARIA CAMACHO**PRES****06/30/2020**

Electronic Signature of Signing Officer/Director Detail

Date