

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000005837

**Entity Name:** CHAPMAN CROSSING AT FISHHAWK RANCH ASSOCIATION, INC.**FILED**  
**Apr 24, 2023**  
**Secretary of State**  
**5121406481CC****Current Principal Place of Business:**2700 S FALKENBURG RD  
SUITE 2745  
RIVERVIEW, FL 33578**Current Mailing Address:**3434 COLWELL AVENUE  
SUITE 200  
TAMPA, FL 33614 US**FEI Number: 30-0651092****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**RIZZETTA & COMPANY  
3434 COLWELL AVENUE  
SUITE 200  
TAMPA FL 33614 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: WILLIAM J. RIZZETTA****04/24/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** DIRECTOR  
**Name** HANSBERRY, ED  
**Address** 2700 S FALKENBURG RD  
SUITE 2745  
**City-State-Zip:** RIVERVIEW FL 33578**Title** PRESIDENT  
**Name** BASHNER, HARRISON  
**Address** 2700 S FALKENBURG RD  
SUITE 2745  
**City-State-Zip:** RIVERVIEW FL 33578**Title** TREASURER  
**Name** SHAHEEN, JOSIE  
**Address** 2700 S FALKENBURG RD  
SUITE 2745  
**City-State-Zip:** RIVERVIEW FL 33578**Title** SECRETARY  
**Name** FLINN, JOHN  
**Address** 2700 S FALKENBURG RD  
SUITE 2745  
**City-State-Zip:** RIVERVIEW FL 33578**Title** VP  
**Name** CHYBIK, JOE  
**Address** 2700 S FALKENBURG RD  
SUITE 2745  
**City-State-Zip:** RIVERVIEW FL 33578

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: HARRISON BASHNER****PRESIDENT****04/24/2023**

Electronic Signature of Signing Officer/Director Detail

Date