I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears 01/31/2022 Т SIGNATURE: ALESSANDRA BIANCHINI

Electronic Signature of Signing Officer/Director Detail

#### 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

# DOCUMENT# N1000005814

Entity Name: SOUTHEAST FLORIDA CHAPTER OF INTERNATIONAL CONCRETE REPAIR INSTITUTE INC

#### **Current Principal Place of Business:**

1 EAST BROWARD BLVD **SUITE 1800** FORT LAUDERDALE, FL 33301

## **Current Mailing Address:**

1450 SW 10TH STREET - STE. 8 DELRAY BEACH, FL 33444

# FEI Number: NOT APPLICABLE

### Name and Address of Current Registered Agent:

LESSER, STEVEN B 1 EAST BROWARD BLVD - STE. 1800 FORT LAUDERDALE, FL 33301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

### SIGNATURE:

Electronic Signature of Registered Agent . .. -

| Officer/Director Detail : |  |
|---------------------------|--|
|---------------------------|--|

| Title           | VP                             | Title           | Т                      |
|-----------------|--------------------------------|-----------------|------------------------|
| Name            | LESSER, STEVEN                 | Name            | BIANCHINI, ALESSANDRA  |
| Address         | 3111 STIRLING ROAD             | Address         | 1450 SW 10TH ST STE. 8 |
| City-State-Zip: | FT LAUDERDALE FL 33312         | City-State-Zip: | DELRAY BEACH FL 33444  |
|                 |                                |                 |                        |
|                 |                                |                 |                        |
| Title           | PRESIDENT                      |                 |                        |
| Title<br>Name   | PRESIDENT<br>HOPF, MICHAEL JR. |                 |                        |
|                 |                                |                 |                        |

above, or on an attachment with all other like empowered.

FILED Jan 31, 2022 Secretary of State 7950021783CC

Date

Certificate of Status Desired: No

Date