

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000004423

**Entity Name:** NATIONAL HAMPTON ALUMNI ASSOCIATION INCORPORATED  
- SOUTH FLORIDA CHAPTER**FILED**  
**Apr 21, 2023**  
**Secretary of State**  
**3080786920CC****Current Principal Place of Business:**10280 SW 156TH STREET  
MIAMI, FL 33157**Current Mailing Address:**10280 SW 156TH ST  
MIAMI, FL 33157 US**FEI Number: 26-2937914****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**PARAMORE, MICHELE Y  
10280 SW 156TH STREET  
MIAMI, FL 33157 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MICHELE Y PARAMORE****04/21/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | PRESIDENT              |
| Name            | PARAMORE, MICHELE      |
| Address         | 10280 SW 156TH STREET  |
| City-State-Zip: | MIAMI FL 33157         |
| Title           | SECRETARY              |
| Name            | HARMON, KIMBERLY       |
| Address         | 3400 BLUE LAKE DR      |
| City-State-Zip: | POMPANO BEACH FL 33064 |

|                 |                        |
|-----------------|------------------------|
| Title           | TREASURER              |
| Name            | PACKER, BARAKA         |
| Address         | 4400 NW 13TH COURT     |
| City-State-Zip: | LAUDERHILL FL 33313    |
| Title           | VP                     |
| Name            | GORDON-BATTLE, BELINDA |
| Address         | 7611 SW 187TH ST       |
| City-State-Zip: | MIAMI FL 33157         |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: MICHELE Y PARAMORE****PRESIDENT****04/21/2023**

Electronic Signature of Signing Officer/Director Detail

Date