

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000003145

Entity Name: ALTHA RECREATIONAL COMMITTEE, INC.**Current Principal Place of Business:**11661 NW LARAMORE RD
ALTHA, FL 32421**Current Mailing Address:**P.O. BOX 223
ALTHA, FL 32421 US**FEI Number:** 27-2236501**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ALTHA RECREATIONAL COMMITTEE
11661 NW LARAMORE RD
ALTHA, FL 32421 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SHANE EAGLESTON

06/08/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|--------------------------|
| Title | VP |
| Name | MCCRONE, SHERRY |
| Address | 23451 NW BLACKBOTTOM RD. |
| City-State-Zip: | ALTHA FL 32421 |

| | |
|-----------------|------------------|
| Title | TREASURER |
| Name | UNDERWOOD, JULIE |
| Address | 19760 NW CR 275 |
| City-State-Zip: | ALTHA FL 32421 |

| | |
|-----------------|-------------------|
| Title | SECRETARY |
| Name | HILL, JESSICA L |
| Address | 3158 SWAILLS ROAD |
| City-State-Zip: | ALFORD FL 32420 |

| | |
|-----------------|-----------------------|
| Title | PRESIDENT |
| Name | GLOVER, ANTHONY |
| Address | 11661 NW LARAMORE RD. |
| City-State-Zip: | ALTHA FL 32421 |

| | |
|-----------------|-------------------------|
| Title | OFFICER |
| Name | ROWE, BOBBY |
| Address | 14701 NW COUNTY RD. 274 |
| City-State-Zip: | ALTHA FL 32421 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIE UNDERWOOD

TREASURER

06/08/2020

Electronic Signature of Signing Officer/Director Detail

Date