#### 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000003145

Entity Name: ALTHA RECREATIONAL COMMITTEE, INC.

FILED
Mar 15, 2015
Secretary of State
CC3761534378

# **Current Principal Place of Business:**

17228 NW CREEK ROAD CLARKSVILLE. FL 32430

# **Current Mailing Address:**

P.O. BOX 223

ALTHA, FL 32421 US

FEI Number: 27-2236501 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

EAGLESTON, SHANE M 25354 N. MAIN STREET ALTHA, FL 32421 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHANE M. EAGLESTON 03/15/2015

Electronic Signature of Registered Agent Date

#### Officer/Director Detail:

TitleVPTitleTREASURERNameMATHEWS, WALTER ANameMATHEWS, TRACY NAddress17228 NW CREEK ROADAddress17228 NW CREEK ROAD

City-State-Zip: CLARKSVILLE FL 32430 City-State-Zip: CLARKSVILLE FL 32430

Title CORRESPONDING SECRETARY Title PRESIDENT

NameANDERSON, CAROLNameEAGLESTON, SHANE MAddress25806 MAIN STREETAddress25354 N. MAIN STREETCity-State-Zip:ALTHA FL 32421City-State-Zip:ALTHA FL 32421

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TRACY N. MATHEWS

Electronic Signature of Signing Officer/Director Detail

**TREASURER** 

03/15/2015