

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000002898

**Entity Name:** BRIDGES ACROSS BORDERS SOUTHEAST ASIA COMMUNITY  
LEGAL EDUCATION INITIATIVE INC.

**FILED**  
**Apr 08, 2018**  
**Secretary of State**  
**CC7534332831**

**Current Principal Place of Business:**

6949 BALBOA ISLAND CT  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

417 MYRTLE AVENUE,  
SUITE 119  
BROOKLYN, NY 11205 US

**FEI Number: 27-5051293**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GERARD, SUZANNE L  
6949 BALBOA ISLAND CT  
DELRAY BEACH, FL 33446 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name LASKY, BRUCE  
Address 8 SOI 6, T. SUAN DOK, T. SUTHEP  
City-State-Zip: CHIANG MAI, THAILAND CM 50200

Title P  
Name MORRISH, WENDY  
Address 8 SOI 6, T. SUAN DOK, T. SUTHEP  
City-State-Zip: CHIANG MAI, THAILAND CM 50200

Title O  
Name MARTINEZ, MANUEL  
Address 417 MYRTLE AVENUE,  
SUITE 119  
City-State-Zip: BROOKLYN NY 11205

Title D  
Name WALSH, CHRISTOPHER PHD  
Address VICTORIA UNIVERSITY  
BALLARAT RD, FOOTSCRAY  
City-State-Zip: MELBOURNE VIC 3011

Title D  
Name MIN, FOO YUET  
Address C/BEACON LAW CORPORATION  
883 NORTH RIDGE ROAD #13-01  
City-State-Zip: THE SOUTHBANK, SINGAPORE  
198785

Title DIRECTOR  
Name THOMPSON, NICHOLAS DR.  
Address 121-123 YARRA ST  
ABBOTSFORD 4  
City-State-Zip: MELBOURNE VIC 3067

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WENDY J MORRISH**

**DIRECTOR**

**04/08/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date