

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000002359

Entity Name: YOUTH STEP USA, INC**Current Principal Place of Business:**1902 REED HILL DRIVE
WINDERMERE, FL 34786**Current Mailing Address:**1902 REED HILL DRIVE
WINDERMERE, FL 34786**FEI Number:** 27-1640480**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HARRIS, JILL
2230 VANCE ROAD
DELTONA, FL 32738 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|----------------------|
| Title | C |
| Name | GEORGES, PHILLIP |
| Address | 1902 REED HILL DRIVE |
| City-State-Zip: | WINDERMERE FL 34786 |

| | |
|-----------------|------------------------|
| Title | V |
| Name | HERBERT, ANTHONY |
| Address | 86 SARATOGA AVENUE #2R |
| City-State-Zip: | BROOKLYN NY 11233 |

| | |
|-----------------|--------------------|
| Title | T |
| Name | JONES, DENNIS |
| Address | 11 CIRCLE DRIVE |
| City-State-Zip: | HEMPSTEAD NY 11550 |

| | |
|-----------------|------------------------|
| Title | S |
| Name | MAYE, WILLIE JR |
| Address | 100 VICTORY BLVD |
| City-State-Zip: | STATEN ISLAND NY 10301 |

| | |
|-----------------|--------------------------|
| Title | O |
| Name | BROWN, CHARLENE |
| Address | 136 BEACH 117 STREET PH4 |
| City-State-Zip: | ROCKAWAY PARK NY |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PHILLIP GEORGES**CHAIRPERSON****01/29/2016**_____
Electronic Signature of Signing Officer/Director Detail_____
Date