

**2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N1000002118

**Entity Name:** SOUTHSIDE COMMUNITY RESOURCE CENTER, INC.

**Current Principal Place of Business:**

1013 S DELANEY AVE  
SUITE # 3  
AVON PARK, FL 33825

**Current Mailing Address:**

PO BOX 985  
AVON PARK, FL 33826

**FEI Number:** 27-1934575

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GRAY, BRENDA  
410 EAST LAKEVIEW DRIVE  
AVON PARK, FL 33825 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRENDA GRAY

06/10/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JOHNSON, SHIRLEY  
Address        PO BOX 985  
City-State-Zip: AVON PARK FL 33826

Title            VP  
Name            WELCH, BRENDA  
Address        PO BOX 985  
City-State-Zip: AVON PARK FL 33826

Title            TREASURER  
Name            SEIGLER, WILLIE  
Address        PO BOX 985  
City-State-Zip: AVON PARK FL 33826

Title            EXECUTIVE DIRECTOR  
Name            WILLIAMS, ART  
Address        PO BOX 985  
City-State-Zip: AVON PARK FL 33826

Title            SECRETARY  
Name            BERRY, ALBERT  
Address        PO BOX 985  
City-State-Zip: AVON PARK FL 33826

Title            DIRECTOR  
Name            MADISON, SAUNDRA  
Address        PO BOX 985  
City-State-Zip: AVON PARK FL 33826

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALBERT BERRY

SECRETARY

06/10/2020

Electronic Signature of Signing Officer/Director Detail

Date