

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000001985

**Entity Name:** COURTHOUSE CENTER CONDOMINIUM III ASSOCIATION, INC.

**FILED**  
**Jan 13, 2023**  
**Secretary of State**  
**0177317084CC**

**Current Principal Place of Business:**

9655 S DIXIE HIGHWAY  
#300  
MIAMI, FL 33156

**Current Mailing Address:**

9655 S DIXIE HIGHWAY  
#300  
MIAMI, FL 33156 US

**FEI Number: 27-2185709**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LARKIN, JEREMY S  
9655 S DIXIE HIGHWAY  
#300  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JEREMY S. LARKIN**

**01/13/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MARCUS, MONA  
Address        9655 S DIXIE HIGHWAY  
                  #300  
City-State-Zip: MIAMI FL 33156

Title            VP  
Name            JELKE, THOMAS  
Address        9655 S DIXIE HIGHWAY  
                  #300  
City-State-Zip: MIAMI FL 33156

Title            SECRETARY  
Name            ARGUDIN, ALEJANDRA  
Address        9655 S DIXIE HIGHWAY  
                  #300  
City-State-Zip: MIAMI FL 33156

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS JELKE**

**VICE PRESIDENT**

**01/13/2023**

Electronic Signature of Signing Officer/Director Detail

Date