

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000001271

**Entity Name:** KIDS HELPING KIDS FOR A BETTER FUTURE, INC.

**Current Principal Place of Business:**

9212 HAWKS HAVEN COURT  
JACKSONVILLE, FL 32222

**Current Mailing Address:**

9212 HAWKS HAVEN COURT  
JACKSONVILLE, FL 32222 US

**FEI Number: 80-0536304**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ALEXANDER, CLEOPATRA J  
9212 HAWKS HAVEN COURT  
JACKSONVILLE, FL 32222 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            CEO  
Name            ALEXANDER, CLEOPATRA J  
Address        9212 HAWKS HAVEN COURT  
City-State-Zip: JACKSONVILLE FL 32222

Title            VP  
Name            ALEXANDER, NATHANIEL B  
Address        9212 HAWKS HAVEN COURT  
City-State-Zip: JACKSONVILLE FL 32222

Title            PRESIDENT  
Name            WILLIAMS, MAURICE R  
Address        9212 HAWKS HAVEN COURT  
City-State-Zip: JACKSONVILLE FL 32222

Title            EXECUTIVE SECRETARY, /  
                         EXECUTIVE DIRECTOR  
Name            ALEXANDER, JUNAE L  
Address        9212 HAWKS HAVEN COURT  
City-State-Zip: JACKSONVILLE FL 32222

Title            TREASURER  
Name            WALKER, JACKIE  
Address        9212 HAWKS HAVEN COURT  
City-State-Zip: JACKSONVILLE FL 32222

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CLEOPATRA ALEXANDER**

**CEO**

**05/01/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date