

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000000779

Entity Name: MONTERRA COMMUNITY ASSOCIATION, INC.

FILED
Apr 29, 2021
Secretary of State
6860582649CC

Current Principal Place of Business:

12270 SW 3RD ST
SUITE 200
PLANTATION, FL 33325

Current Mailing Address:

C/O CASTLE GROUP MANAGEMENT
12270 SW 3RD STREET SUITE 200
PLANTATION, FL 33325 US

FEI Number: 27-3182062

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BAKALAR & ASSOCIATES, P.A
12472 WEST ATLANTIC BLVD.
CORAL SPRINGS, FL 33071 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL BAKALAR

04/29/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name FISHMAN, AVI
Address 12270 SW 3RD ST
 SUITE 200
City-State-Zip: PLANTATION FL 33325

Title TREASURER
Name PIRES, JOAO "JP"
Address 12270 SW 3RD ST
 SUITE 200
City-State-Zip: PLANTATION FL 33325

Title DIRECTOR
Name RAMSEWAK, VALMIKI
Address 12270 SW 3RD STREET
 SUITE 200
City-State-Zip: PLANTATION FL 33325

Title DIRECTOR
Name RAMSEWAK, SYED P
Address 12270 SW 3RD STREET
 SUITE 200
City-State-Zip: PLANTATION FL 33325

Title SECRETARY
Name FELDSCUHH, STEPHEN
Address 12270 SW 3RD STREET
 SUITE 200
City-State-Zip: PLANTATION FL 33325

Title DIRECTOR
Name MUSTAPHA, ZUBIDA
Address 12270 SW 3RD STREET
 SUITE 200 PLANTATION
City-State-Zip: FL FL 33325

Title VP
Name GUPTA, PANKAJ
Address 12270 SW 3RD STREET
 SUITE 200
City-State-Zip: PLANTATION FL 33325

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: AVI FISHMAN

PRESIDENT

04/29/2021

Electronic Signature of Signing Officer/Director Detail

Date