2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N1000000779

Entity Name: MONTERRA COMMUNITY ASSOCIATION, INC.

FILED Apr 24, 2023 Secretary of State 3777543512CC

Current Principal Place of Business:

12270 SW 3RD ST SUITE 200

PLANTATION, FL 33325

Current Mailing Address:

C/O CASTLE GROUP MANAGEMENT 12270 SW 3RD STREET SUITE 200 PLANTATION, FL 33325 US

FEI Number: 27-3182062 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BAKALAR & ASSOCIATES, P.A 12472 WEST ATLANTIC BLVD. CORAL SPRINGS, FL 33071 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BAKALAR AND ASSOCIATES 04/24/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

SUITE 200

Title PRESIDENT Title TREASURER

Name FISHMAN, AVI Name RAMSEWAK, VALMIKI

Address 12270 SW 3RD STREET Address 12270 SW 3RD STREET

SUITE 200

City-State-Zip: PLANTATION FL 33325 City-State-Zip: PLANTATION FL 33325

Title DIRECTOR Title DIRECTOR

Name ELITZUR, RON Name HASHEM, SYED

Address 12270 SW 3RD STREET Address 12270 SW 3RD STREET

SUITE 200 SUITE 200

City-State-Zip: PLANTATION FL 33325 City-State-Zip: PLANTATION FL 33325

Title VP Title DIRECTOR

Name FELDSCHUH, STEPHEN Name MUSTAPHA, ZUBIDA

Address 12270 SW 3RD STREET Address 12270 SW 3RD STREET

SUITE 200 SUITE 200

City-State-Zip: PLANTATION FL 33325 City-State-Zip: PLANTATION FL 33325

Title DIRECTOR
Name LITTLE, PATRICK

Address 12270 SW 3RD STREET

SUITE 200

City-State-Zip: PLANTATION FL 33325

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: AVI FISHMAN PRESIDENT 04/24/2023