

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000000136

**Entity Name:** CENTRAL FLORIDA SPORTS TURF MANAGERS ASSOCIATION, INC.**FILED**  
**Apr 25, 2023**  
**Secretary of State**  
**5499795822CC****Current Principal Place of Business:**144 W. FIESTA KEY LOOP  
DELAND, FL 32720**Current Mailing Address:**PO BOX 560676  
ORLANDO, FL 32856 US**FEI Number: 27-2061177****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**LESSIG, CHRIS  
144 W. FIESTA KEY LOOP  
DELAND, FL 32720 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: CHRIS LESSIG****04/25/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PAST PRESIDENT**Name** JULIAN, ROBERT**Address** 3302 W. MARTIN LUTHER KING BLVD**City-State-Zip:** TAMPA FL 33607**Title** PRESIDENT**Name** LESSIG, CHRIS**Address** 144 W. FIESTA KEY LOOP**City-State-Zip:** DELAND FL 32720**Title** VICE PRESIDENT - COMMERCIAL**Name** WILLIAMS, MICHAEL**Address** 3240 SW 34TH STREET**City-State-Zip:** OCALA FL 34474**Title** TREASURER**Name** WOLFORD, JEFF**Address** 1300 S. LECANTO HWY**City-State-Zip:** LECANTO FL 34461**Title** SECRETARY**Name** SALDUTTI, MICHAEL**Address** 1651 NORTH ORANGE BLOSSOM TRAIL**City-State-Zip:** ORLANDO FL 32804**Title** COMMUNICATIONS CHAIR**Name** GASPARINI, JOE F**Address** 1066 DEER RUN**City-State-Zip:** WINTER SPRINGS FL 32708**Title** VICE PRESIDENT OF EDUCATION**Name** DAVID, NOWAKOWSKI**Address** 720 KRAFT ROAD**City-State-Zip:** LAKELAND FL 33815**Title** VP (PRESIDENT ELECT)**Name** KINCH, ANDY**Address** ONE BUCCANEER PLACE**City-State-Zip:** TAMPA FL 33607

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRIS LESSIG****PRESIDENT****04/25/2023**

Electronic Signature of Signing Officer/Director Detail

Date