

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09964

**Entity Name:** BAY VIEW RESERVE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

7550 HINSON ST.  
ORLANDO, FL 32819

**Current Mailing Address:**

7550 HINSON ST. OFFICE  
ORLANDO, FL 32819 US

**FEI Number: 59-2589820**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ADAMO, PHILIP T  
2295 ADDISON AVE  
CLERMONT, FL 34711 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ANDREWS, JOHN S  
Address        7550 HINSON STREET  
                  #10C  
City-State-Zip: ORLANDO FL 32819

Title            VP  
Name            ALBRECHT, STEINBACH  
Address        7550 HINSON STREET  
                  #5D  
City-State-Zip: ORLANDO FL 32819-5189

Title            SECRETARY  
Name            ZELIN, MARCIA  
Address        7550 HINSON STREET  
                  #8C  
City-State-Zip: ORLANDO FL 32819-5189

Title            TREASURER  
Name            HALO, JOSEPH  
Address        7550 HINSON STREET  
                  #14D  
City-State-Zip: ORLANDO FL 32819-5189

Title            DIRECTOR  
Name            HEGERMAN, BOB  
Address        7550 HINSON STREET  
                  #9C  
City-State-Zip: ORLANDO FL 32819-5189

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN S. ANDREWS**

**PRESIDENT**

**03/06/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date