## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09923

Entity Name: FOUNTAINS SOUTH NO. 3 VILLAGE ASSOCIATION, INC.

FILED
Mar 13, 2020
Secretary of State
1872483826CC

## **Current Principal Place of Business:**

4615 FOUNTAINS DR

SUITE B

LAKE WORTH, FL 33467

## **Current Mailing Address:**

4615 FOUNTAINS DR

SUITE B

LAKE WORTH, FL 33467 US

FEI Number: 59-2519203 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

POULETTE, DEBBIE 4615 FOUNTAINS DR SUITE B

LAKE WORTH, FL 33467 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title D Title D

Name ENGLISH, JACK Name WALLACH, STEVE

Address 5279 FOUNTAINS DR SO, APT #201 Address 5301 FOUNTAINS DR SO, APT. #705

City-State-Zip: LAKE WORTH FL 33467 City-State-Zip: LAKE WORTH FL 33467

Title D, PRESIDENT Title VPD

Name GARDNER, ALAN Name SHECHTMAN, ARTHUR

Address 5257 FOUNTAINS DR SO #204 Address 5279 FOUNTAINS DR S #605

City-State-Zip: LAKE WORTH FL 33467 City-State-Zip: LAKE WORTH FL 33467

Title D, TREASURER Title DIRECTOR
Name TEICH, LYNNE Name REIN, RICHARD

Address 5301 FOUNTAINS DR S #701 Address 5257 FOUNTAINS DRIVE S.

#104
City-State-Zip: LAKE WORTH FL 33467

City-State-Zip: LAKE WORTH FL 33467

Title DIRECTOR, SECRETARY

Address 5279 FOUNTAINS DRIVE S.

DELMER, DIANE

dress 5279 FOUNTAINS # 505

Name

City-State-Zip: LAKE WORTH FL 33467

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALAN GARDNER PRESIDENT

Electronic Signature of Signing Officer/Director Detail

03/13/2020

Date