

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09769

**FILED**  
**Mar 28, 2016**  
**Secretary of State**  
**CC8173638064**

**Entity Name:** BRIDGE POINT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2421 SHREVE ST  
STE 115  
PUNTA GORDA, FL 33950

**Current Mailing Address:**

225 COLDEWAY DRIVE  
PUNTA GORDA, FL 33950

**FEI Number: 59-2567016**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BENNETT, DOROTHY M  
GFBS INC  
2421 SHREVE ST STE 115  
PUNTA GORDA, FL 33950 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name KAIN, KANDYCE  
Address 253 COLDEWAY DRIVE  
UNIT B-14  
City-State-Zip: PUNTA GORDA FL 33950

Title PRESIDENT  
Name CRANSON, JEFF  
Address PO BOX 146  
City-State-Zip: GRAND LEDGE MI 48837

Title VP  
Name PETTERSON, CLIFF  
Address 66 LINWOOD ST.  
City-State-Zip: CHELMSFORD MA 01824

Title TREASURER  
Name GABOR, TERRANCE  
Address 718 JONQUIL LANE  
City-State-Zip: MADISON OH 44057

Title DIRECTOR  
Name DENK, DOUG  
Address 5268 E. LAWRENCE DRIVE  
City-State-Zip: PORT CLINTON OH 43452

Title DIRECTOR  
Name CHESTER, ROBERT  
Address 32 SOUTH BAY AVE  
City-State-Zip: AMITYVILLE NY 11701

Title DIRECTOR  
Name SCHILB, STEWART  
Address 9 LAUREL DR  
City-State-Zip: BROOKFIELD CT 06804

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRANSON , JEFF**

**P**

**03/28/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date